

Crawley Borough Council

10 May 2011

Agenda for the **Licensing Sub Committee** which will be held in
Committee Room B, Town Hall, Crawley, on **Wednesday 18 May 2011**
at **6.30pm**

Nightline Telephone No. (01293) 551636



Head of Legal and Democratic Services

Members: Councillors L R Gilroy, J L Millar-Smith, and B J Quinn.
Councillor B McCrow (Deputy)

From: Councillors B McCrow, V Cumper, B K Blake, N Boxall, B J Burgess,
L R Gilroy, M G Jones, S Kaur, P K Lamb, C C Lloyd, J L Millar-Smith,
B J Quinn, and D J Shreeves

EMERGENCY PROCEDURE FOR MEETINGS – FIRE

Details of fire evacuation procedures will be circulated to Members and visitors attending this meeting. Please familiarise yourself with these procedures and the location of fire exits.
Thank you for your co-operation.

Please contact Chris Pedlow (Legal and Democratic Services Division) if you have any queries regarding this agenda.

Telephone number: 01293 438697

Email: chris.pedlow@crawley.gov.uk

Business - Part A

1. Appointments of Chair

To appoint a Chair for the Meeting.

2. Apologies for Absence

3. Members' Disclosures of Interest

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests which are Personal or Personal and Prejudicial, where appropriate.

4. Application to Vary the Premise Licence for The Half Moon, Brighton Road, Southgate

To consider report [PES/030](#) of the Head of Planning and Environmental Services
(Enclosure A)

Members are asked to bring the Licensing Handbook to the meeting, which has been circulated with the agenda.

Please contact Legal and Democratic Services on 01293 438549 if you would like a translation of any part of this agenda or copies in Braille, large print, audio tape or computer disk. If you require information on how to get to the meeting by public transport please ring West Sussex Traveline number on 0870 6082608